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| 1047661                        | LOT NO                | MAP REFERENCE                         | LATITUDE     | LONGITUDE     |             |
| COONTRY                        | P 1959-               | 65 0                                  | 25 03        | LONGITUDE 121 | 32E         |
|                                | , PROVINCE            | WAC 49                                |              |               |             |
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|                     |             |          | PROVINCE                              | WAG          | . 499                                  |                      |                       | <u>/</u>           |             |
| AREA NO             | SUBJ        | 99 SUA   | 364                                   |              | SUBJECT                                | SUBJECT              | SUNECT                | SUBJECT            | SUBJECT     |
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|  | P-1958-65          | REFERENCE                                    | ATTITUDE 2      | 031/               | LONGITUDE          | 32E     |
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| ююю.<br>1047665       | LOT NO.        | MAP REFERENCE      | LATTUDE 034  | LONGITUDE       |
| OONTRY                | PROVINCE / L/  | 110 499.           |  |                 |
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| 1047666  | P-1958-6       | MAP REFERENCE                    | 2503N                          | LONGITUDE       |
| COUNTRY  | PROVINCE       |                                  |                                | 12/ 32E         |
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| 1047667                | LOT NO.                               | 58-6                                  | MAP RES     | ERENCE       | LATITUDE | 031  | LONGITUDE   |              |
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| СОФИТКУ                |                                       | PROVINCE                              |             | C 49         |          | OSN  | 121         | 32E          |
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| мото но. 1047669          | P1958-0      | 65 CY         | 2.5        | 031           | LONGITUDE            | 32E             |
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| мото но.<br>104767 | 0            | LOT NO.  | PROVINCE |              | 49 <b>9</b> 8                         |                | 03N     | тонописе<br>121 | 30E                                   |
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| ### 1047675                   | P-1958-0                               | 6 J MAN REFERE | ENCE         | ATTTUDE | 03 N              | LONGITUDE |                           |
| AREA NO SUBJECT               | PROVING                                | WAC            | 499_1        | )       |                   | 121       | 32E                       |
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| COONTRY                               | 10                | 476         | 78          |               | Pri     | PROVING     |                  | _L          | FERENCE     |          |                 | 55              | 9               | N               | LONGIT           | uoe<br>16 o | -4'              | 6         |
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|                                       |                   | <u> </u>    | 45          |               |         |             |                  | 50          | !<br>       |          | <br>            |                 | 35              | <u> </u><br>    |                  |             |                  | 40        |
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| DATE OF PHOTO           | TYPE QUALITY    | CLASS         | lan or and I |                   |         |             | 200        |
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| 7HOTO NO.   |          |          |             |               |        |               |             |          |            |                 |            |        |  | c   |         |
| COUNTRY     | 1047     | 7680     | IOI NO.     | Prin          |        | Mis           | EFERENCE    | <u>-</u> | LATITU     | 26.             | 13         | v      | LONGT  | JOE | 1 6     |
| AREA NO     |          | SUBL     |             |               | OVINCE |               | 110-0       |          | 857        |                 |            |        |  |     | ·       |
|             | 100      |          | 21          | DV 4          | , su   | EUECT<br>24   | SUBJECT     |          | SUBJEC     | 1               | SUBJE      | σ      | SUBJECT                                      |     | SUBJECT |
| Klu         | 101      | A 137    | -           |               | F /    | , 10          | E           | 1        | 1          | Tu              | 15         | $\top$ |  |     | 1 20 p  |
|             | 13       | <u> </u> | 4           | 8             |        | 30            | 7           | ×1       | Γ <u>·</u> |                 | 35         | i –    |  |     | 1/0     |
|             |          | 45       |             |               |        | 5C            |             |          | ,          |                 | · <u> </u> |        | <u>'</u>                                     |     | ! !     |
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|             |          |          |             |               |        | ·             | <u> </u>    |          | ZJA        | IA              |            |        |  |     | ٠       |
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| No          |          | 60       | 4           | 1             |        | <del></del> - | NO. OF      | CARDS    |            |                 |            |        |  |     |         |
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|             |          |          | or Rel      |               | - 1    |               |             |          |            | <del>8-05</del> |            |        |  |     |         |

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| Approved I                         | J. Kolouce             |               |             |                |               | 2                   |              |
| 1047881<br>COUNTRY                 | LOT NO. 92/4/-         | <u> </u>      |             | LATITIJOE OG J | 31            | LONGITUDE           | 516          |
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| 104738        | 32          | 2141-65<br>PROVINCE |             |                 | 6531     | LONGITUDE /                            | 5-1E     |
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| люжно. 104788U        | LOT NO 2141-6 )     | MAP REI                        | TEXENCE C    | LATITUDE | 53N         | LONGITUDE          |                   |
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|                       |                     | - Table Williams Creek Control |              |          |             |                    |                   |

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| люто но.      | -thbiove         |             | 101 NO |                |                |              |               |          |                                       |                  |              |
| COONTRY       | 10478            | <u> </u>    | 7      | 2141-C         | 7              | FERENCE C    |               | 1653,    | v "                                   | ONGITUDE<br>// G | 576          |
| AREA NO       | FM               | SUBJECT C 8 |        | UECT 78        | SUBJECT        | SUBJECT      | SUBJECT       | SUBJECT  | SL                                    | IBJECT           | SUBJECT      |
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| an se 174 u   | SE PREVIOUS EDIT | d For       | Relea  | se <b>20</b> 0 | 1              | SI SC RAPE   | <b>0</b> P78- | 05867A   | 00051                                 | 7230             | 006=6,71-265 |

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| 5100 NO.           |              |             | 1,01,10 |          |                                       |              |                                       |              |               |         |     |                        |                      |           |
| COUNTRY            | 104          | 7888        | LOT NO  | PROVINCE |                                       | EFERENCE     | <u>_</u>                              | LATITUDE     | ナピュ           | -3 M    |     | LONGITUDE              | -576                 | _         |
| AREA NO            |              | SUBJEC      | T SURU  |          | SUBJECT                               | 7            |                                       |              | «——- <u>-</u> |         |     | •                      |                      |           |
| 7                  | N            | 0           |         | 79       |                                       | SUBJECT      | · · · · · · · · · · · · · · · · · · · | SUBJECT      |               | SUBJECT |     | SUBJECT                | SUBJECT              |           |
| Klyl               | <u>را د</u>  | 25          | W       | 1/1      | 10                                    | 1/2          | 1                                     |              | -             | 15      | -   | 1                      |                      | 20        |
| 17 1               | <u>,   .</u> | 45          |         | ,   ,    | 30 6                                  | <u> </u>     | 1                                     | 18           | _             | 35      | حر  |                        |                      | 10        |
| 171                | RI           | K           | ا را ا  | 1/1      | - 1 <sup>30</sup>                     |              |                                       |              |               |         |     |                        |                      |           |
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| · <del></del>      | -            |             | ·       |          | _ ·                                   |              | ···                                   | 40           |               |         |     |                        |                      |           |
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| DATE (             | OF PHOTO:    |             | TYPE    | QUALITY  |                                       | 18           |                                       |              |               |         |     |                        |                      |           |
| Nov                | 16           | 4           | ۷.      | COADIT   | CLASS                                 | NO. 01       | CARDS                                 |              |               |         |     |                        |                      |           |
| LASSIFICATION Cond |              |             |         |          | CAPTIONED BY                          |              |                                       |              |               | ·       |     |                        |                      |           |
| NOM NO. 174 AS     | diprov       | 7edsFc      | r Relea | se ANG   | 10/04/AL7                             | rsi Ç        | <b>EPO</b> k                          | <b>3</b> ₽78 | -058          | 67A     | 000 | <del>51723</del> (     | <del>) 006-6,,</del> | 1 - 2 6 5 |